1	NICHOLAS A. TRUTANICH		
2	United States Attorney District of Nevada		
۷	Nevada Bar #13644		
3	BIANCA R. PUCCI		
4	Assistant United States Attorney Nevada Bar #12940		
_	501 Las Vegas Blvd. South, Suite 1100		
5	Las Vegas, Nevada 89101 Phone: (702) 388-5080		
6	Bianca.Pucci@usdoj.gov		
7	Attorneys for the United States of America		
-	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
9	IN THE MATTER OF THE SEARCH OF INFORMATION ASSOCIATED	Case No. 2:20-mj-00290-VCF	
10	WITH THE LIFE360 ACCOUNTS OF		
11	SUMPIMPIN AND RELATED IDENTIFIERS THAT ARE STORED	Government's Motion to Unseal Case	
10	AT PREMISES CONTROLLED BY		
12	LIFE360, INC.		
13			
14	The United States of America, by and through the undersigned, respectfully moves this		
15	Court for an Order to UNSEAL the instant of	case. Specifically, the undersigned requests to unseal	
16	the Search Warrant filed under the instant case and all related documents in anticipation of		
17	producing the same as discovery in Case No.	. 2:20-mj-00321-DJA.	
18	DATED this 17th day of December, 2020.		
19	R	espectfully,	
20		NICHOLAS A. TRUTANICH	
21		United States Attorney	
22		<u>/s/ Bianca R. Pucci</u> BIANCA R. PUCCI	
23		Assistant United States Attorney	
24			

1	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	
2	IN THE MATTER OF THE SEARCH   Case No. 2:20-mj-00290-VCF	
3	OF INFORMATION ASSOCIATED WITH THE LIFE360 ACCOUNTS OF	
4	SUMPIMPIN AND RELATED Order to Unseal Case IDENTIFIERS THAT ARE STORED	
5	AT PREMISES CONTROLLED BY LIFE360, INC.	
6		
7		
8	Based on the Motion of the Government, and good cause appearing therefore, IT IS	
9	HEREBY ORDERED that the instant case shall be unsealed.	
10	<b>DATED</b> this 17th day of December, 2020.	
11	e de la companya de	
12	Contract.	
13	UNITED STATES MAGISTRATE JUDGE	
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		